



# CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, October 11, 2016 at 7:00 PM  
City Council Chambers, Room 202

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**1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING**

**2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**

**3. COMMUNICATIONS FROM THE MAYOR:**

NO SCHEDULE

**4. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES**

NO SCHEDULE

**5. UTILITY HEARING(S) AND RELATED ORDER(S)**

NO SCHEDULE

**6. APPOINTMENTS:**

NO SCHEDULES

**Confirming Appointments**

**Non-confirming Appointments**

**Resignations**

**7. PETITIONS**

NO SCHEDULE

**8. APPLICATIONS/HANDICAP PARKING SIGNS:**

NO SCHEDULE

**9. ONE DAY LIQUOR LICENSES:**

NO SCHEDULE

**10. APPLICATIONS FOR PERMIT**

10.1 Application from *Sacred Hearts School* for 5K Race from School; Salem st and Orchard Hill rd;  
October 15<sup>th</sup> at 9:00 am *Application has police approval*

Attachment

**11. TAG DAYS**

NO SCHEDULE



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**12. ANNUAL LICENSE RENEWALS:**  
NO SCHEDULES

Roller Skating Rink  
Sunday Skating  
Pool Tables  
Sunday Pool  
Bowling  
Sunday Bowling  
Buy & Sell Second Hand Clothing  
Buy & Sell Second Hand Articles  
Junk Dealer  
Buy & Sell Old Gold  
Pawnbroker  
Limousines  
Taxis  
Taxi Driver Licenses  
Chair Cars  
Auctioneer  
Theater  
Exterior Vending Machine  
Coin-Ops (Renewals)  
Sunday License  
Fortune Teller

HAWKER/PEDDLER  
NO SCHEDULE

**13. DRAINLAYER 2016 LICENSE**  
NO SCHEDULE

**14. HEARINGS & RELATED ORDERS:**  
NO SCHEDULE

**15. NEW BUSINESS/ORDERS:**  
15.1 Order – Election Warrant – State Election, Tuesday, November 8 2016

Attachment

**16. ORDINANCES (FILE 10 DAYS):**  
NO SCHEDULE



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## **17. UNFINISHED BUSINESS:**

**17.1 Document 26-N;** Mayor Fiorentini submits *Loan Order* along with *Authority to File* a document to fund the cost of planning, engineering, and construction to develop a new back up drinking water source for the City of Haverhill

*Related communication from Robert Ward, Deputy Director*

**17.1.1 Document 15-J;** Loan Order - \$17,168,750.00 to develop new drinking water source  
*Filed September 27 2016*

17.1.2 Authority to File-Applications and execute agreements relative to drinking water

Attachments

**17.2 Document 96-R;** Communication from Councillor McGonagle requesting to introduce Matt McGonagle to speak about the electronic signalization at Smiley av

*Continued from October 4 2016*

Attachment

## **18. MONTHLY REPORTS**

18.1 Abatement report from Board of Assessors for month of September 2016

Attachment

## **19. COMMUNICATION FROM COUNCILLORS**

19.1 Communication from President Michitson and Councillors Barrett and Vargas requesting to discuss urgent need to jumpstart economic growth in Hilldale and other business parks

19.2 Communication from Councillor Bevilacqua requesting to recognize *Haverhill High School* for their new *Career Technical Education Center*

Attachments

## **20. RESOLUTIONS AND PROCLAMATIONS**

NO SCHEDULE

## **21. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS**

21.1 Chairperson, Councillor LePage submits minutes of the *Administration & Finance Committee* meeting held September 29 2016

Attachment

## **22. DOCUMENTS REFERRED TO COMMITTEE STUDY**

## **23. ADJOURN**